

# NOTICE OF PUBLIC MEETING

Groundwater Management Area 10 Joint Planning Committee

Regular Meeting of the District Representatives At 11:30 O'clock PM

11:30 am, Wednesday, December 10, 2025

Edwards Aquifer Authority

900 E. Quincy, San Antonio, Texas 78215

**FILED**

NOV 19 2025

BOBBIE KOEPP  
County Clerk - Comal Co., Texas

By ML

As required by section 36.108(e), Texas Water Code, a meeting of the Groundwater Management Area 10 Planning Committee, comprised of delegates from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 10, including: Voting Members Barton Springs/Edwards Aquifer CD, Comal County GCD, Kinney County GCD, Medina County GCD, Plum Creek CD, and Uvalde County UWCD; and Nonvoting Member, Edwards Aquifer Authority. The members will meet to consider the following agenda items:

Consideration of and possible action on the following:

1. Call to Order.
2. Introductions.
3. Public comment.
4. Receipt of posted notices.
5. Approval of October 28, 2025, meeting minutes.
6. Discussion and possible action: Update to GMA 10 interlocal agreement to fund modeling task of contract with Collier Consulting.
7. Discussion and possible action: presentation from Collier Consulting: new Southern Trinity GAM model run; updates/reminders about pumping volumes and distribution for each member district; development of draft DFC statements.
8. Discussion and possible action: proposed approval of Charlie Flatten as a new GMA-10 voting representative at Region K.
9. Other business.
10. Next meeting date, location, and agenda items.
11. Adjournment.

Further information, questions, or comments concerning any aspect of this meeting should be directed to Mr. Jeff Watson, GMA 10 Coordinator, Barton Springs/Edwards Aquifer Conservation District; [jwatson@bseacd.org](mailto:jwatson@bseacd.org) or (512) 282-8441.

Came to hand and posted on a Bulletin Board in the Courthouse, \_\_\_\_\_ County, Texas, on this, the \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ .m.

\_\_\_\_\_, Deputy Clerk

\_\_\_\_\_, County, TEXAS